



# Leon County Property Appraiser - Parcel Details

Printed on: 04/01/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

## Parcel Summary

|  |   |
|--|---|
| Parcel Number<br>140350 AH0090                                     | Location<br>8398 CHICKASAW TRL  |
| Owner(s)<br>REETZ MICHAEL ALLEN JR                                 | Property Use<br>0000 - VACANT RESIDENTIAL   |
| Mailing Address<br>8398 CHICKASAW TRL<br>TALLAHASSEE FL 32312-5022 | Parcel Description<br>KILLEARN LAKES 2<br>LOT 9                      BLOCK AH<br>OR 1599/635 1802/639 |
| Subdivision<br>KILLEARN LAKES                                      | Tax District<br>2 - COUNTY  |
| Acreage<br>0.2600  | Parent Parcel   |

## Sales Information

| Sale Date  | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 10/24/2025 | \$425,000  | 6110/2103 | Warranty Deed   | Improved        |
| 7/25/2024  | \$76,000   | 5973/1097 | Warranty Deed   | Vacant          |
| 2/28/2016  | \$100      | 4902/2228 | Quit Claim      | Vacant          |

## Homestead Information

| Tax Year | Status | Details   |
|----------|--------|---|
| 2026     | Yes    | If no change in ownership occurred before Jan 1, 2026 |
| 2025     | No     |   |

## Certified Value History

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025     | \$75,000 | \$0      | \$75,000     | \$0               | \$0            |
| 2024     | \$70,000 | \$0      | \$70,000     | \$0               | \$0            |
| 2023     | \$60,000 | \$0      | \$60,000     | \$0               | \$0            |

## 2025 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|---|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$75,000 | \$75,000 | \$0    | \$75,000 |
| Leon County - Emergency Medical Service | 0.75000      | \$75,000 | \$75,000 | \$0    | \$75,000 |
| Children Services Council               | 0.34770      | \$75,000 | \$75,000 | \$0    | \$75,000 |
| School - State Law                      | 3.11800      | \$75,000 | \$75,000 | \$0    | \$75,000 |
| School - Local Board                    | 2.24800      | \$75,000 | \$75,000 | \$0    | \$75,000 |
| NW FL Water Management                  | 0.02070      | \$75,000 | \$75,000 | \$0    | \$75,000 |
|   |              |          |          |        |          |
|   |              |          |          |        |          |

## Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

### Characteristics

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### Measurements

| Area | Description | SqFt |
|------|-------------|------|
|      |             |      |
|      |             |      |
|      |             |      |
|      |             |      |
|      |             |      |

## Sketch



Sorry, no sketch available  
for this record